



The True Vine

Annunciation Greek Orthodox Church • Dayton, Ohio

December 2019

Vol. 3 • Issue 12

Advent 2019

In this issue:

Advent	1
Parish Registry	1
Liturgical Schedule	2
Youth Message	3
News and Notes	3
Ministries and Organizations	3
Philoptochos News	4
From the Bookkeeper	5
Stewardship	5
Calendar	7
Save the Dates	8

Parish Registry

40 Day Blessing

Katerina Miller and
daughter Sophia Nectaria
November 3

Baptisms

Theodore Hoad
Parents: Demitria Hoad and
Jonathan Hoad
Sponsor: Catherine Dikaiou
November 2

Christopher Anthony
Papadopoulos
Parents: Emanuel and
Laurel Papadopoulos
Sponsor: Stavros
Papadopoulos
November 3

Memorials

Dec. 15
+Helen Dimitroula
+George Dimitroula
Dec. 22
+Evan Mokas
Dec. 29
+Irene Pangos

Advent is a Latin word that means “arrival.” In the ancient Church, Advent was also called Phillip’s Fast because it begins the day after his feast day on November 14. Just like Holy Great Lent, the fasting period of Advent lasts 40 days. This signifies that just as we prepare for the Lord’s Pascha, we are to prepare for his Nativity. Advent is a time of preparation for the arrival of the Second Person of the Trinity. At Christmas, we behold “...the Word was made flesh, and came to dwell among us; and we had sight of his glory, glory such as belongs to the Father’s only begotten Son, full of grace and truth” (John 1:14).

If prayer during Advent was to be summed up in one word it would be “come.” St. John writes in his Book of the Apocalypse or Revelation that Jesus tells us “...I am coming soon.” To which St. John replies, “Be it so, then; come, Lord Jesus” (Apocalypse 22:20). As such, Advent is a time where we not only prepare and memorialize the incarnation of the transcendent God at Christmas, but we also look to the Advent or arrival of Christ our God as Παντοκράτωρ who judges all mankind.

Just as Advent has a connection to Pascha as a time of preparation for an arrival, Advent also has a connection to the Second Coming of Christ at the end of time as another Advent. Advent and the entirety of our spiritual lives are to be a time of preparation for the reception and putting on of Christ. St. Paul writes in his letter to the Orthodox Catholic Church in Galatia, “All you who have been baptized in Christ’s name have put on the person of Christ; no more Jew or Greek, no more slave and freeman, no more male and female; you are all one person in Jesus Christ” (Galatians 3:27 to 28).

In the ancient Church, Christmas and Epiphany were celebrated as one service in many places of the Eastern Roman Empire. This was done because the Advent of Jesus’ public ministry began with his baptism, which some early Christians believe occurred on his 30th birthday. Thus it was held that Jesus was baptized on Christmas. Epiphany or ἐπιφάνεια means a manifestation or appearance. At the baptism of the Lord, we behold the manifestation of the divinity of Christ as the Second Person of the Trinity. St. Luke tells us in his gospel, “It was while all the people were being baptized that Jesus was baptized too, and stood there praying. Suddenly heaven was opened, and the Holy Spirit came down upon him in bodily form, like a dove, and a voice came from heaven, which said, Thou art my beloved Son, in thee I am well pleased” (Luke 3:21 to 22).

So, just as Christ’s Nativity, Baptism, Resurrection, and Second Coming are Advents, all of our life is also a preparation to actualize these moments and “put on Christ” through them. As Christians, we first “put on Christ” at our baptisms. And each week is a preparation to encounter Christ at his Advent in our Sunday Eucharist. The entire spiritual life is to be one of continuous preparation to live out and more profoundly actualize how our souls have received Christ and will continue to receive Christ, through his Advent in the Mysteries or Sacraments of our lives. Life itself is even a divine Mystery or Sacrament because we know from the Church’s Trisagion prayers that “God is everywhere present and fills all things.” The Trisagion prayer is taken from St. Paul’s letter to the Orthodox Catholic Church in Ephesus where he writes, “He (Christ) has put everything under his dominion, and made him the head to which the whole Church is joined, so that the Church is his body, the completion of him who everywhere and in all things is complete” (Ephesians 1:22 to 23).

Annunciation Greek Orthodox Church

✉ 500 Belmonte Park North
Dayton OH 45405

☎ 937-224-0601

🌐 daytonannunciation.org

📧 office2.annunciation@donet.com

📍 Annunciation Greek Orthodox
Church Dayton OH

Office Hours:

Mon. – Fri. • 9 am – 5 pm

Parish Priest:

Fr. Joseph Gingrich
frjosephgingrich@gmail.com

Lay Pastoral Assistant & Psaltis:

Jonathan McClish

Secretary:

Carol McDougale

Bookkeeper:

Brenda Day

Building Operations Manager:

David Casey

Parish Council:

President:

Toni Moraites

Vice President:

Dessine Ziehler

Secretary:

Mary Haritos

Treasurer:

Nick Regopoulos

Members:

Sandy Angelopoulos
Harriet Argue
Evan Bambakidis
Larry Couchot
Bernie Gearon
Awad Halabi
Isidora Margioras
Christopher Milanese
Emily Stamas
Nick Zois

Parish Organizations and Ministry heads:

AHEPHA:

Nick Zois

Catechism School:

Christina Harsch
Katina Tsatalis

Choir:

Ernie Stathes

Dance Coordinators:

Isidora Margioras
Maria McFarland

Daughters of Penelope:

Alexis Brun

GAPA:

Linda Kididis

GOYA:

Tina Day

Greek School:

Katerina Tsouma
Michelle Zois

Maids of Athena:

Thomai Bessler
Maria McFarland

Philoptochos:

Cindy Keilholz

Young at Heart:

Becky Heddings
Mary McDonald
Toni Moraites

Christ, as God's Word in the Old Testament, spoke and creation came into being. And now he who is the Creator is preparing to come and embrace what he has created at Christmas. Jesus, who is God before all time, puts on mankind at his Nativity so we might be able to "put on Christ." While every day of our lives is to be an unveiling within ourselves of this great Mystery, the preparation period of Advent is a special time where we are given great grace to discover Christ more in ourselves, others, and even in creation itself. This is done primarily through increased prayer, acts of self-denial, fasting, abstinence, and almsgiving. By willfully and happily performing these ascetical acts, we make more room for Christ to reveal himself to us. We decrease so Christ can increase. Advent is to be a time, as St. Paul wrote to the Orthodox Catholic Church in Galatia, where we individually discover that "...with Christ I hang upon the cross, and yet I am alive; or rather, not I; it is Christ who lives in me" (Galatians 2:19 to 20).

Far too many people today make no room for Christ in their hearts, minds, or souls during Advent. We know this because secular 'Advent' begins right after Halloween and before Thanksgiving with all of its gross commercialism. Western civilization has forgotten that the God-Man comes to us on Christmas in complete poverty where he is wrapped only in swaddling cloths and laid in a manger. Secular 'Advent' offers the world absolutely nothing. It doesn't even gift us a lump of coal. It is an 'Advent' and 'Christmas Day' devoid of Christ, devoid of St's. Mary and Joseph, devoid of angelic worship, devoid of gift-bearing wise men, devoid of creaturely adoration and devoid of the star of wonder. It's an atheistic and materialistic corruption of God's incarnate love for man. Secular 'Advent' is a truly thankless, gift-less, soul-crushing, spiritually cold and frigid time that culminates on a day on a calendar that might as well be an early Super Bowl Sunday for many Americans. Secular 'Advent' and secular 'Christmas' possess no majesty and mystery. Those who celebrate secular 'Advent' and secular 'Christmas' take all that is beautiful and simply put lipstick on a pig. The 'celebration' of secular 'Advent' and secular 'Christmas' is the willed eating of the bitter fruit that leads to spiritual death. It is the so-called 'celebration' of the most ancient lie where Satan tells Adam and Eve in Paradise that they can become godlike without the gift of God's grace and Advent in their lives. It is attempting to have Christmas without Christ. Over 2,000 years ago there was no room for Christ in the inn, and there is still sadly no room for Christ anymore in the lives and homes of many Americans today. Yet still, Christ will come this Christmas no matter the personal cost to his majesty and dignity as God, because he loves us. Let us embrace this time of preparation so that we can rightly receive the greatest gift ever on Christmas day.

God Bless,
Fr. Joseph

Liturgical Schedule

All non-Sunday Divine Liturgies begin at 9:30 a.m., unless otherwise noted. If Matins/Orthros is not listed before Divine Liturgy it isn't being served that day.

Sun., Dec. 1	Matins/Divine Liturgy Youth Sunday no Catechism School
Thur., Dec. 5	Great Vespers for St. Nicholas in Cincinnati time TBD, no ushers
Fri., Dec. 6	Divine Liturgy St. Nicholas
Sun., Dec. 8	Matins/Divine Liturgy
Thur., Dec. 12	Divine Liturgy St's. Spyridon and Peter the Protomartyr of America
Sun., Dec. 15	Matins/Divine Liturgy Catechism School and Christmas Pageant
Sun., Dec. 22	Matins/Divine Liturgy no Catechism School
Tues., Dec. 24	Vespersal Divine Liturgy Christmas Eve , 6:00 pm
Wed., Dec. 25	Divine Liturgy Christmas Day , 9:30 am
Sun., Dec. 29	Matins/Divine Liturgy no Catechism School
Tues., Dec. 31	Vespersal Divine Liturgy for the Circumcision of the Lord and feast of St. Basil 6:00 pm

Youth Message

Christ is Born! Glorify Him!

It is December, Thanksgiving season is over and we reminded everywhere we go, and in everything that we do that Christmas is just around the corner! Commercials bombard us through TV, radio, and the Internet. Music is all about jingle bells, Christmas trees, and being "jolly." It is as if a spirit of joy is being manufactured, produced just for us.



But at church we get to hear about the real joy of this time of year – the thing for which we should be most excited! The Birth of Christ! How often do we talk about the birth of Christ around this time of year? I know it isn't likely that it is discussed at school, but do we talk about it with our friends or family? What does the birth of Christ mean to you?

The birth of Christ is the amazing event of God, who became human in the womb of Mary, being born on Earth. Christmas is the beginning of Christ Jesus' Earthly mission to save our souls! You see, God made us to be with Him for all eternity (for ever and ever). But, when Adam and Eve sinned, when man fell away from obeying God, we fell away from that possibility, we couldn't be with Him. But Christ becomes a human (which we celebrate on Christmas) to bring us back to Himself, to bridge the gap that we created with sin, so we can be together with him again when our time on earth comes to an end.

John 3:16 tells us "That God so loved the world, that He gave His Only Begotten Son so that whoever believes in Him should not perish, but have eternal life." If we hold this in our hearts, if we remember how much God loves us, the REAL joy of this Holiday season will lift our hearts! And if we sing along with the Christmas Katavasia (a type of hymn sung during the Matins service.)

"Christ is born; glorify Him! Christ is come from heaven; go and meet Him. Christ is on earth; arise to Him. Sing to the Lord, all you who dwell on earth; and in merry spirits, O you peoples, praise His birth. For He is Glorified."

We will not lose that joy once the gifts have been opened and parties have ended. Christ's birth and the purpose of it keep us feeling full long past the secular (non-Church) season and festivities!

In His Service,
Jonathan McClish

News and Notes Appreciation

Thank you for all your donations, food, visits, calls, cards, thoughts and prayers,

They were greatly appreciated and very, very helpful in our time of need.

It really shows that our community has a very tight-knit bond even though we have been absent.

We appreciate all your love and support. We thank each of you from the bottom of our hearts.

Love,
Nicole Fischer and Shelby Mills families

Ministries and Organizations



Daughters of Penelope

Daughters will have their annual Christmas dinner at the Presidential Banquet Center on Thur., Dec. 5, at 6 pm.

Family outing to Woodland Lights

Fri., Dec. 6, at 6:30 pm.

Next Membership meeting Thur., Jan. 9, 2020, at church.

Christmas Tsoureki Orders

In partnership with
Boosalis Baking
and Café.

\$6.00 each
(1 lb. loaf)



Pick up your orders at the Community Center
Sat., Dec. 14 and Sun., Dec. 15, 11 am – 1 pm.

To place your order before Dec 9, contact:

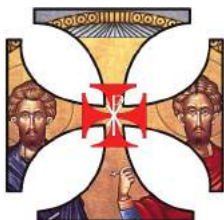
Melissa DeBernardi-Smith
412-512-5242 • myguiness14@hotmail.com

GAPA

Christmas Luncheon Dec. 10 at 11:30 at the Fly Boys Deli party room located at the Fairfield Mall (the old Elder Beerman/Parisian location). Bring a \$10 donation for the local food bank. Will hold board elections. No meeting in January.

Young at Heart

Philoptochos will be sponsoring our Christmas luncheon on Thur., Dec. 12 at 11:30. We hope you will join us for this enjoyable time sharing food, friendship, and Christmas caroling.



Philoptochos

Καλά Χριστούγεννα

There will be no December meeting. Our annual Christmas luncheon will be held Thur., Dec. 5, at 11:30, at Moraine Country Club. Please

remember to bring PJs and books for the children at Schneider House of Hope and/or monetary donations for same. Schneider House of Hope is a non-profit organization committed to provide shelter, meals and assistance to homeless families.

December Community Care Ministry

December's ministry sponsors Dayton Children's Care and Comfort program, a pediatric home care program for children with life-threatening illnesses. Your generous donation provides personalized, family-centered care to meet the physical, psychosocial, emotional and spiritual needs of children and their families. Comprehensive services make it possible for families to care for their seriously ill child at home. If you have any questions, please **contact**

Diane Leakas, 298-6858

Renee Nicholas, 898-9095

Kathy Spyrou 435-4223

Philoptochos Anniversary Sunday

On Nov. 3, baskets were passed and, thanks to your generosity, we were able to send \$900 to the Patariarchate. The collection on the Feast Day of Saints Cosmas and Damianos benefits the philanthropic programs and charities of the Ecumenical Patriarchate.

December Trivia Question

In March of 1965, a need for bridge tables for card parties and other social functions at the church was fulfilled by donations of trading stamps by the Philoptochos ladies. Twenty-four tables were obtained in exchange for over 100 books of what type of trading stamps? Answer in the January issue.

November Trivia Answer:

Which current Philoptochos member had the most relatives in Philoptochos since 1932?

Answer: Evanthia Valassiades

Cell Phones for Soldiers

We are resuming our collection of old used cell phones to provide phone calling cards to servicemen and women. There is a wire collection basket in the entry in the Community Center. You can place your phones there or in

the collection bin at Skyline Chili Restaurant behind the Dayton Mall (8906 Kingsridge Dr., Centerville, OH 45458).

So far over 300 million minutes have been provided through 5 million calling cards to servicemen & women. This has allowed the recycling of more than 15 million cell phones and kept them from becoming toxic waste in the environment. Cell Phones for Soldiers also benefits a program that provides one time grants for emergency assistance to veterans for short term hardships.

For questions or more information contact:

Pia Kanistros

Philoptochos Membership

2020 membership fees are \$30 with part going to National and Metropolis for Commitments. You can give your money to **Suzanne Zonars-Hambrick** or put it in the membership box in the main lobby.

From our Membership Chair, Suzanne Zonars-Hambrick:

We are looking for all ladies (18 & older) willing to make a difference in the Dayton Community and beyond. Our mission is to lessen human suffering and minister to those impoverished financially, emotionally and spiritually. Even if you work full time or are busy with family, there are many ways you can be active and help those in need. We communicate by email, if you can't attend the meetings, you can still be informed and get involved. Philoptochos is a group of like-minded women who participate in worthwhile efforts to help others in need. We see the benefit of what we do by raising awareness of a different charity each month through hands on work, financial support and spiritual involvement. We welcome you to join our membership."

Did you know:

We donate to Homefull each month? Homefull's vision is to end homelessness.

We only have seven daytime meetings and two evening meetings per year.

Meetings last about one hour. Those who would like to stay, can enjoy refreshments and socialize afterwards.

We donate about 60 books and PJs every December to Schneider House of Hope

Community Care Ministry raises awareness of a different charity each month and collects money or material goods to support it?

Membership is only \$30, make checks out to Philoptochos and mail to Suzanne Zonars-Hambrick 322 Kenderton Trail, Beavercreek, OH 45430, or drop your check in the blue box in the church.

We invite you to join us today!

From the Office of the Bookkeeper

Hello everyone! What a glorious fall season we are having. My husband and I are avid hikers and we've been enjoying the cool air and stunning colors of the trees surrounding us. Hiking grounds me, calms me and reminds me to be grateful for the bounties in my life.

Allow me to say how happy I am to be the bookkeeper here at The Annunciation Greek Orthodox Church. In the time I've been here I have met many wonderful people and everyone has been so kind to me that it's humbling indeed. I thank you. If I haven't met you I hope to do so in the near future.

What's new...

On the Church website donations page we have added **Adult Greek School**. If you are paying for your Adult Greek School fees, simply pay there. If you are paying for someone else, please add their name in the "notes" section.

How you can help...

If you donate with check or cash, indicate a specific designation of where you would like your donation applied. For example: 2019 Stewardship, 2020 Stewardship, Memorial Donation (with the name of the individual), Legacy Fund Donation, Altar or Memorial Flowers, Etc. Every payment should have a designation. That way the guesswork is eliminated and your wishes are followed.

Is your contact information current? Sometimes the check received has a different address than the address in our computer system. Make sure if your address is not correct on your check that you cross it out and put in the most current address. Do we have your current email, home phone and cell phone numbers? We like to keep in touch!

Review your quarterly statements and let me if you see anything amiss. Have you paid your 2019 Stewardship Commitment? Now is the time to do so, and thank you! Your stewardship commitment and payments are vital to your parish.

Did you know?

The new Requisition Form is available online through the church website under **Forms**. Blank copies are available in the Church Office. Make sure:

- The entire form is completed
- It has been approved
- Original receipts are attached

If you made a purchase online, a copy of the online receipt is sufficient. An individual cannot approve their own reimbursements. Making sure that all of these requests are followed will ensure proper and quick response to your request. Otherwise there will be a delay in your payment.

The Requisition Form is a Fillable Form! You can open up the form, type in your information, save it to your computer and then print a copy. You still need to have it approved before submitting it to the bookkeeper's office for payment.

The church website Donations Page lists different reasons for donating have a blank box to the right of the designation. You can put special notes in that box!

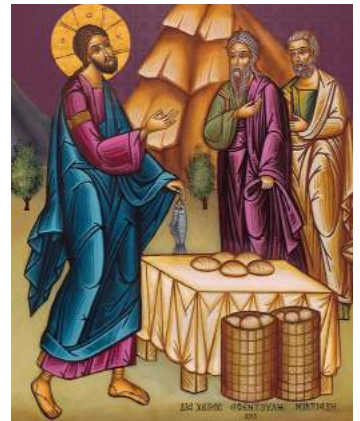
My regular office hours are 8 a.m. – 4 p.m. Tuesday, Wednesday and Thursday. Feel free to stop in to say hello or in the event I'm not at the office leave a voice mail and I will call you back as soon as possible.

Brenda Day, Bookkeeper
Email: accountant.annunciation@donet.com

It's the beauty within us that makes it possible for us to recognize the beauty around us. The question is not what you look at but what you see. ~ Henry David Thoreau

2019 Stewardship

This list of Stewards reflects those who have made their 2019 Stewardship Commitment or contributed to their 2019 Stewardship Commitment as of November 10. We thank them for their generosity and loving support. We invite you to join with them and support, joyously, the ministries of the Church. You may obtain information and Stewardship Commitment Cards from the Church Office, or you can speak to a Parish Council Member or Fr. Joseph.



Dr. Fayez & Maria Abboud
Christina Abboud
Fr. Christopher & Alice Abell
Kally Adams
Drs. Abdulla & Malak Adib
Maxine Alex
Sandy Alex
Nick & Adrienne Alimonos
Matt & Alexis Almond
Amanuel Andebrhan
Elias Andebrhan
Lawrence & Susan Andrews
Andrew Andrianos
Paul & Sandra Angelopoulos
Elayne Anton
Ted & Helen Anton
Semere & Hiwot Araia
George & Harriet Argue
Anthony & Jennifer Argue
Sue Bacas
Nicole Bacas
Evan & Stacy Bambakidis
John & Cynthia Barron
Juanita Bartlett

Thomai Geros & Michael S. Bessler
Mark & Kristin Bliss
Evelyn Boosalis
Matthew Boosalis
Gloria Borod
Wendy Boucuvalas
Harry & Linda Bouris
Lou & Tina Bouris
Helen Bourne
James & Cynthia Brandenburg
Michael & Violetta Breed
Nancy Breen
Robert & Diane Briggs
James & Bessie Brooks
Kay Brown
Dennis & Katie Brown
Alexis & Bob Brun
Stamatis & Karyl Bulugaris
Doyle & Nicole Burke
Annika Burns & Bob Feldmann
Stephan Calondis
Maria Caras
David & Andrea Casey

Mrs. P. Stanley Castleman
 Mary Castleman
 Louis Castleman
 Mary Caudell
 Dimitri & Kay Chagares
 Andreas & Panayiota
 Charalambos
 Kayleigh Choma
 Steven & Constance Clarke
 Mr. & Mrs. Daniel Cleary
 Mrs. Nicki Cochran
 Nicholas & Stephanie Coleman
 Mr. & Mrs. George
 Constandindis
 Larry & Christine Couchot
 Angelo & Helen County
 Adrienne Crawford
 Gary & Sharon Cunagin
 Dr. Damian & Irene Danopoulos
 Tom G & Dori Daskalakis
 Deno & Phyllis Davell
 John Davis
 Chris & Christina Day
 Helen Deeter
 Nick Demetre
 George & Vanessa
 Demetriades
 John & Barbara Demetriades
 George & Georgina
 Demosthenous
 Dr. James & Leah Derksen
 Marika Dimitriou
 Georgina Douros
 Gene & Irene Dow
 Joann Elias
 James & Harriett Ellis
 Mari M. Farmakis
 Thomas & Lisa Federle
 Alex & Photini Fote
 Chales S. & Melissa L. Fote
 Thomas & Patricia Fote
 Dessine Fricioni
 Anastasis Gabbard
 Dr. Arthur Gardikes
 Bernard & Tracy Gearon Jr.
 Alexandra Ghazal
 Fr. Joseph Gingrich
 Alex & Joan Gounaris
 Harriet Gounaris
 Julie Grubbs
 Justin & Fotoula Guedel
 Eileen Gustin
 Tuhfeh Habash
 Awad & Barbara Halabi
 Donald Hanel
 Dr. Mary Haritos
 Mark & Dena Hartman
 James & Matina Ann Haubrock
 Michael Haubrock
 Carole Haubrock
 Amalia Hayes
 Timothy & Melodye Hayes
 Connie Hodson
 Mr. John Houvouras
 Evonna Hurst
 William Hutchison
 Jerry & Carolyn Hypes
 Angelo Ifandis
 Demetri & Dena Inempolidis
 Mrs. John Ioannou
 Mike & Anna Jackson
 Amelia Jaime
 Christian James
 Alan & Rebecca James
 Michael Jannides

Mrs. Mary Jannides
 Stephanie Jannines
 Betty Jonson
 Matt & Jackie Kaiser
 Johnny & Jamileh Kaissieh
 Christine Kambas
 Rosalee Kanistros
 Pia Kanistros
 Stephanie Kanistros
 Kevin & Christine Karaba
 Mr. & Mrs. Spiro Karabalis
 Tina Karambelas
 Helen Alex Karkadoulas
 Lula Karras
 Constantina Karras
 Richard & Cleo Keighley
 Mark & Cindy Keilholz
 Maria Kididis
 Andrew & Linda Kididis
 James D. Kilavos
 Angelo & Judy Kiminas
 Nick & Helen Kirbabas
 Pefronia Konomos
 Constantine Kontonickas &
 Diane Margioras
 George N Kordalis
 George K & Katina Kordalis
 John & Kaitlyn Kordalis
 Despina Kourt
 Tina & Harry Krukenberg
 Gerasimos & Constantia Kyrou
 Dirk & Ashley
 Lackovich-Van Gorp
 Harry & Marcia Joan Lake
 James & Maria Langendorf
 James & Diane Leakas
 Vigi Liakakos
 Dean Liakakos
 Gus & Sharon Liapis
 Elizabeth Limber & Robert
 Golden
 Nicholaos Limberopoulos &
 Nada Shaheen
 Mitchell Limbert
 Paul & Cheryl Logus
 David & Paula Luke
 Col & Mrs. John Lusa
 Pete & Chris Makaritis
 Audrey Makris
 George & Maureen Malacos
 Peter Manavis
 Tom Manavis
 Gary Manos
 Constantine & Susan Manos
 Nicholas & Mary Karaba
 Marcum
 Dean & Isidora Margioras
 George Marinakes
 George Maroulisanakis
 Maria Mavrouleas
 Ike C. & Christine Maxis
 Chris & Beth McAlpine
 Matt & Laura McAlpine
 Jay & Kathy McAlpine
 Jonathan McClish
 Dr. Nicholas & Allison
 McDonald
 John & Mary McDonald
 Keith & Maria McFarland
 Connie Mellas
 Christopher & Ariana Milanese
 Gregory & Nancy Milstead
 Mike & Joan Mokas
 William & Dina Mokas
 Michelle Moraites

John & Barbara Moraites
 Mary Moraites
 Theodore C. & Angela Moraites
 Christina & Calvin Moran
 Chrisoula K. Morris
 Stella Moulas
 John & Ellen Mueller
 Liza Nakis
 Rickey L. Newman
 Renee Nicholas
 John Nickolas
 Dennis & Vickie Pacilio
 Sarantos & Diane Palles
 Maria & Vasiliki Panagouleas
 Nicolette Panagouleas
 William & Irene Pangos
 Mr. & Mrs. David Panson
 George & Sherry Panson
 Costa & Maria Pantelatos
 Erika Pantelatos
 Emanuel & Laurel
 Papadopoulos
 Chris & Christina Papakirk
 Jim Parker & Linda
 Anagnoston
 Taki & Christina Parker
 Paul & Irene Parsons
 Netsa Patrianakis
 Dr. Chris Pavlakos
 Connie Pavlakos
 Richard & Frederica Pence
 David H. & Anne C. Pepiot
 John Pickrel
 John & Margie Polites
 Maria Polychronis
 Todd & Maria Powers
 Demetri & Ann Preonas
 Alan & Vasso Price
 Nicholas Protos
 Hippocrates & Judith Psihoun-
 tas
 Chris & Debra Pulos
 Becky Pulos
 Nicholas & Charrie Regopoulos
 Anneta Reis
 George Reis
 Dr. Thomas & Angela Retzios
 Mr. & Mrs. Alex Revelos
 Jim Richards
 Dr. Lori Vavul- Roediger
 Michael & Margarita Ronayne
 Stacie Rozakis
 Nelson & Theona Russell
 Mr. & Mrs. George Saloom
 Joe & Heather Saloom
 Michael Samonas
 Col. Nicholas & Estelle
 Scambilis
 Charles & Kate Scott
 Gregory & Georgea Scoumis
 John & Mary Searles
 Nick Seremetis
 Dr. Nicholas & Nadine Shamma
 Nick & Sophie Shissias
 Jamil & Maha Shteivi
 Martha Simopoulos
 Igors & Daira Skriblis
 Danny & Nikki Smith
 Tessy Smith & William Fleming
 Kenya & Melissa Smith
 John & Patricia Sotiropoulos
 Gregory & Jane Speros
 Elias & Kathy Spyrou
 Olga Staios
 Jim & Libby Stamas
 Maria Stamas

Nick C & Emily Stamas
 Steve & Debbie Stamas
 Paula Stamas-Snyder
 Toulia Kossoudji Stamm
 Alex Stathopoulos
 Gina Stathopulos
 Evanthis Steffens
 Kyle & Christina
 Panagonleas-Stephens
 Christina Stiakakis
 Roger & Fofy Sylvester
 Gilbert Thurman
 John & Anastasia Tipler
 Magdalene Tisinger
 Nick & Theodora Tolias
 Mr. & Mrs. Richard Tomassetti
 Ilias & Stella Tompoulidis
 John & Irene Torges
 John & Maria Tsalas
 Dr. James & Catherine Tsatalis
 Andrea Tsatalis
 Michael & Gigi Tsocharis
 Pete & Trina Tsolometes
 Ioannis & Linsey Tzanidis
 Panayiotis & Rachel Tzanos
 Chris & Maria Tzouras
 John Urse III & Debbie Urse
 Dr. John & Evanthis
 Valassiades
 Gus & Kelly Valen
 Emilia Verdes
 Nick Ververis
 Stavros Ververis
 Soula Vlahos
 Steve & Christine Vogel
 Anthony & Karmen Lee
 Vradelis
 Chrisoula Vradelis
 Stephanie Waszczak
 Timothy & Julia Weikert
 Evangelia Williams
 Justin Winters
 Dr. Antonia S. Winters
 Philip & Xiulian Winters
 Adam Winters
 James & Constance
 Xarhoulacos
 Nick & Teddi Xenos
 Anthony & Penny Xidas
 Gregory Yannekis
 Bill & Connie Yorgen
 Costa & Marina Zagaris
 Stella Zaharako
 Lynne Zaharako
 Anthony & Irene Zalants
 Dr. Andrea Zavakos
 Connie Zavakos
 Jim & Ruthann Zavakos
 Louis & Maureen Zavakos
 Robert Zavakos
 Andrew & Dessine Ziehler
 Athanasia Zois
 Chris & Christy Zois
 George P. Zois
 Athena Zois
 Jim & Stavroula Zois
 Nick & Michelle Zois
 Demetrius C Zonars
 Nikki Zonars
 Suzanne Zonars-Hambrick

December

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 8:15 am Matins 9:30 am Divine Liturgy Youth Sunday GOYA Mtg.	2 5:30 pm Greek School 6:00 pm Adult Greek School 6:30 pm Sandwich Making	3 6:30 pm Orthodoxy in Documentary	4 3:00 pm Marian Prayer 6:30 pm Adult Catechism 6:30 pm Choir	5 11:00 am Philoptochos Luncheon Moraine CC Great Vespers for St. Nicholas in Cincinnati 6:00 pm DOP Christmas Dinner No Byzantine Chant	6 9:30 am Divine Liturgy St. Nicholas 6:30 pm Woodland Lights	7
8 8:15 am Matins 9:30 am Divine Liturgy Youth Sunday	9 5:30 pm Greek School 6:00 pm Adult Greek School	10 11:30 am GAPA Christmas Luncheon at the Fly Boys Deli 6:30 pm Orthodoxy in Documentary	11 3:00 pm Marian Prayer 6:30 pm Adult Catechism 6:30 pm Choir	12 9:30 am Divine Liturgy St. Spyri- don & Peter the Protomartyr of America 11:30 am Young at Heart 5:30 pm Byzantine Chant	13	14
15 8:15 am Matins 9:30 am Divine Liturgy Catechism School and Christmas Pageant	16 5:30 pm Greek School 6:00 pm Adult Greek School	17 6:30 pm Last day for Orthodoxy in Documentary	18 3:00 pm Marian Prayer 6:30 pm Adult Catechism 6:30 pm Choir	19 5:30 pm Last day Byzantine Chant 6:30 pm Parish Council	20	21
22 8:15 am Matins 9:30 am Divine Liturgy Christmas Break No Catechism School	23	24 6:00 pm Vespers Divine Liturgy Christmas Eve	25 9:30 am Divine Liturgy Christmas Day Christmas Holiday Office Closed	26	27	28
29 8:15 am Matins 9:30 am Divine Liturgy Christmas Break No Catechism School	30	31 New Years Eve 6:00 pm Vespers Divine Liturgy for the Circumcision of the Lord and feast of St. Basil				

The True Vine Annunciation Greek Orthodox Church • Dayton, Ohio



SAINT SPYRIDON

Feast Day Celebration

His Eminence Metropolitan Nicholas, along with the Metropolis Council and Metropolis Philoptochos, invite you to join us for the Feast of Saint Spyridon - patron saint of the chapel at the Metropolis Offices.

WEDNESDAY, DECEMBER 11, 2019
6:30PM

Hierarchical Great Vespers
and Reception to Follow

THURSDAY, DECEMBER 12, 2019
10:00AM

Hierarchical Divine Liturgy
and Reception to Follow

METROPOLIS OFFICES
2560 CROOKS ROAD
TROY, MI 48064
248.823.2400



Save the Date

Vasilopita Luncheon

Sunday, January 12, 2020

Hosted by the Ladies
Philoptochos Society

Benefiting St. Basil's Academy, the Greek Orthodox Archdiocese home for children in need. The Vasilopita commitment provides funding for the Academy's operating expenses. You can make your reservations after church.

Luncheon, Silent Auction, and the popular Children's Bidding.

\$14 for adults
\$7 for children

Last day for reservations is Sunday, December 29.

Christa Bishop 513-304-9125
Angela Retzios 513-594-5485

